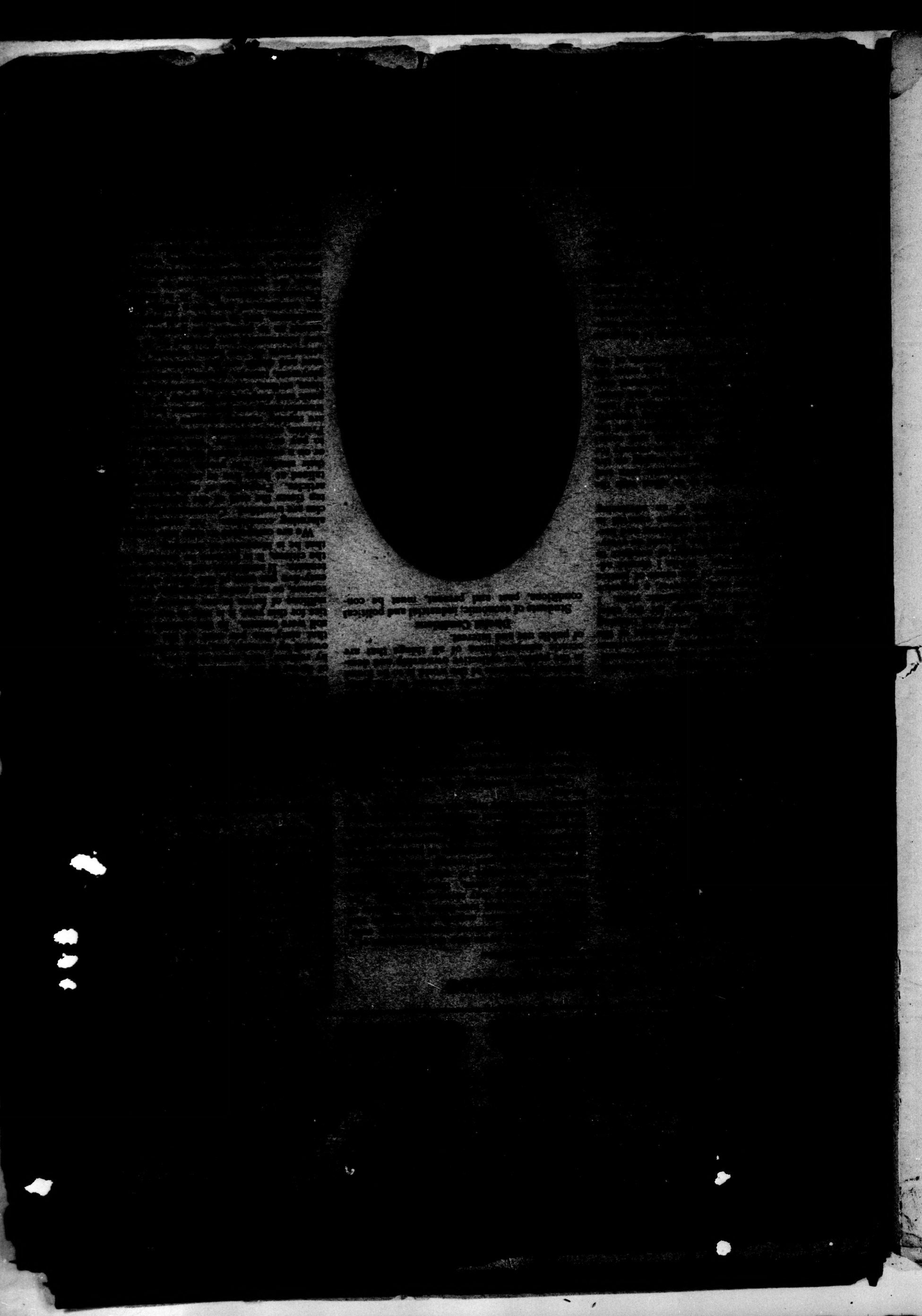

...democracy include ... franchise, direct legislation, or the ... and the referendum, and the right of ... We have been deceived and bea... long enough by the specious and men... slogan of the knaves, politicians and ..., "Ours is a government of the peo... by the people, and for the people." Our government is really a government of the ..., for the interests, and by the plutocrats. The people have nothing to do with the gov... but to obey their masters when they ... ordered to pay taxes, go to war, and vote ... the candidates that have been groomed, ..., curried, rubbed down and selected by ... few men who manipulate partisan machin...

A few hollow pretexts, but no good reasons ... no real arguments, are offered by capital... or its ignorant or designing tools, for the ... of certain qualifications for the elect... franchise. The infamous poll tax, the un... reasonable educational qualification and the ... money basis of franchise are nothing ... the contemptible and blasphemous con... tricks, the insidious tricks of plutocracy, to ... franchise and suppress the masses. There ... millions of just, prudent, sensible, but illit... people, who understand better than thou... of the learned, but more or less venal, ... of political parties, the value and sig... of a vote. It is not the unlettered ..., but the lettered classes, that have ... the political, industrial and economic ... of the world. In a real, democratic ..., same manhood and womanhood must and ... constitute the only basis of suffrage. The ... of every man and every woman to ex... at the ballot box, by the word of mouth, ... holding up the hand, a preference for ... under which they shall live, and for offi... who shall conduct any department of ..., government, to be indispensable, ... to safeguard the rights of life, li... and the pursuit of happiness.

Women Must Vote

We can never attain to the highest—or even a very high—degree of civilization until there is the recognition of the perfect political and industrial equality and independence of men and women. More than five millions of women in the United States are engaged in gainful occupations. They are wage slaves and are dependent on their masters for the means of living. The attitude of capitalism towards woman suffrage is one of savage hostility. The reasons for this are obvious. The class-conscious woman laborer, like the class-conscious man laborer, will become a class-conscious Socialist and vote for her own interests. It is a part of the capitalist program to antagonize every interest of the laboring class. As its individual interests and profits rise, the wages of its slaves fall. As the wages of its slaves rise, its interests, profits and dividends fall. This is the plain statement of the class conflict which has raged through the centuries, but which is destined soon to end in better industrial conditions for our race.

It will be understood, therefore, that our purpose is to establish a political and industrial democracy in which all the men and all the women, in precinct, county, state or nation, as they may be interested or affected locally or more generally, shall have the opportunity to vote for every official or manager, from the president down to the crossroads postmaster or backwoods teacher, and for every law under which they are to live. The only exception to this method of political procedure would be in the passage of a bill or law by the popular assembly, the chosen representatives of the people—both the state and national senates having been abolished—which bill or law would be of such a popular or satisfactory character that not even the small per cent of the people who would have the right, under the constitution, to petition the governor or legislature to order a referendum vote, would wish to use.

...from their tender years of age, ... taken out, or, rather, kept out of the ... shops, factories, mines and fields where, by the workings of the present inhuman industrial system, and the necessities of the existing economic dispensation, they are compelled to go in order to gain a scant subsistence for themselves, and to help others to live. They will be sent into the schools, from the kindergartens to the universities conducted by the sons and daughters of thought. They will be permitted, in the interests of a more glorious humanity and a nobler race, to have and to enjoy a happier childhood and a more exuberant youth, and to grow in mind and body into fine and worthy specimens of true manhood and womanhood. The only value that capitalism places upon the lives of the "little brothers" and the "little sisters" of the poor is expressed in the profits gathered out of their under-paid toils, under-fed bodies and under-nourished minds. If our legislators who, with rare exceptions, are the flunkies of capitalism, the executive committees of plutocracy, say or do anything about the barbarous system of child labor, they speak and act in a mincing, cowardly way, because they fear that the over-hanging sword of the Damocles of Mammon might snap the hair by which it is suspended and fall upon them and pierce their political skulls, slit their money sacks, or puncture the inflated bags of their sinister ambitions. So, little or nothing is done for the poor babies that toil and sweat and hunger and wear their wretched lives away on the farms and in the workshops and kitchens of Croesus and Pluto and Dives.

The Profit System Must Be Condemned

Socialists are frequently charged by the uninformed, by incompetents, or by designing people, with being pessimistic because we see so little in the present order of things to commend, and because we are pressing a revolution which, we know, will lift the world out of darkness and chaos. We are bound to discredit a system that produces and fosters theft, graft, gambling, dishonesty, hypocrisy, suspicion, hatred, war, libertinism, prostitution, murder, irreligion, poverty, slavery, misery, despair and suicide. We are bound to discount the intelligence or sincerity of those who, by word or deed, uphold the capitalist system which is so productive of evil. As a matter of fact, the Socialists are the only optimists. We see the dawning of a better day. We delight to speak of the brightness of its coming. Our faces are turned toward a future that is radiant for all. We are serious, but hopeful and happy patriots and humanitarians as we confidently work and watch and wait for the fall of capitalism and the rise of Socialism.

Only the Socialists are capable of treating philosophically the present malignant diseases of the body politic. Other schools of politics and economics are antiquated and unscientific. Either through stupidity or duplicity they offer and recommend palliatives that do not and cannot palliate; remedies that do not and cannot remedy; cures that do not and cannot cure. They waste their time in vain efforts to destroy some effects, while they utterly ignore the causes of all the ills from which we are suffering. They are oblivious of the existence of the class struggle now hotly raging everywhere. Ex-Governor Folk of Missouri has recently said about the Democratic and Republican parties: "For the first time in our history they are without a debatable and vital opinion." They seem not to see that their venal legislators, executives and courts are continually doing the things that help to perpetuate the tyranny of capitalism, the wastefulness of competition and the exploitation of the profit system.

A World-wide Revolt

A very attractive feature of Socialism is its world-wide, or international, character. In the application of its blessings it would be universal. In this respect, as I conceive it, it furnishes the parallel or balance to the ethical interests of mankind. As an economic and ...

...a few nations. ... vote against repressive and ... governments, against the hard ... ers, and against the ... of wealth. It would be impossible for one nation to ... ative commonwealth. If it ... other nations in the ... government, it would ... condemnation of the still ... and competitive governments ... not long endure such an ... nity, but would quickly seize ... est pretext to unite their ... destroy its autonomy. If all the ... one should establish Socialism ... and that should be one of the ... it would hamper the world-wide ... just to the extent to which other ... have dealings or commercial ... Frictions would occur and ... unavoidable.

Education and the Ballot

Socialism depends for its success ... ucation of the people and on the ... use of the ballot box. When, through education and the use of the ballot box, nations shall have reached the point ... to enter the completed galaxy of ... commonwealths, one, which I am ... persuaded will be ours, will take the ... to be quickly followed by all the ... have been preparing, are now ... will be preparing and prepared, to ... and heads and hearts in the world ... the international circumference of ... co-operative commonwealths.

Our Socialist platforms, state and ... are the expressions of the highest ... and of the most perfect ... world has ever known or of which ... heard. In them we ... and principles, our ... political demands. ... at once accomplish ... know that we cannot at once ... co-operative commonwealth. It ... time and patience and perseverance ... The best that we can hope to do, ... into the possession of the machinery ... ernment, will be to press our ... mands preparatory to rounding out ... scheme by legislation embracing our ... and political demands.

I do not feel that I have any special ... ing occasion to say what I would do ... be elected governor of Texas. What ... do, in such a case, must be suggested ... brief discussion of the principles and ... of Socialism. I am a class-conscious ... I am bound, therefore, to vote for the ... of the class to which I belong, the ... ers of the world. I do not belong to ... talist class, and I shall not vote for ... dates of the political parties that ... interests of that class. With the ... convictions of the righteousness of ... which I have espoused and which ... joice to advocate, I do not hesitate ... moment, to plead with the citizens ... to study Socialism that they may ... character, aims and claims. Having ... vinced of the beneficence of these ... they must surely and finally be ... they, unless they have previously ... cialist ticket, will enjoy a thrill of ... and satisfaction never before ... them, when they shall have cast ... Tuesday, November 8, 1910, ... humanity—for all the men and ... and all the children of our ... parasite-eaten, trust-exploited ... stricken country.

In the labors, throes, joys and ... mighty Revolution, I am, ...

...

...

The Texas ... price. ... during the ...

[illegible], oh to know it!"

[illegible] out of the old, ever the new, [illegible]ty of God made visible in a [illegible] self-renewing! Old, yet

[illegible]y measure these springtimes [illegible]en spiritual reality of which [illegible] see and feel is but the outer [illegible] shadow.

[illegible] the earth is clearly passing [illegible] of those great awakenings. [illegible] we turn there is activity, [illegible] growth.

[illegible] order changeth, the new [illegible] space.

[illegible] of revolution," says one. [illegible] yes. One of God's springtimes, [illegible] very thinking of mankind is [illegible]ed.

[illegible] this the essence of the Chris- [illegible]? To feel God in it all?

[illegible] Christian living up to his [illegible] who does not understand this [illegible] rejoice that God is overturn- [illegible] systems that the kingdoms of [illegible]d may become the Kingdoms [illegible] Lord Jesus Christ?

[illegible]y trace these great spring- [illegible] Day-Spring from on High).

[illegible] Exodus from Egypt under [illegible] Deliverance. Yes.

[illegible] Read again Isaiah 61 and

[illegible] Prophecy of Israel. Read [illegible]mos, etc.

[illegible] The Advent of Christianity Led [illegible] Christ.

[illegible] Reformation.

[illegible] The French Revolution, with its [illegible]t counterparts in England, U.

[illegible] Social Democracy. To live in [illegible] is the greatest of privileges. [illegible]w not merely "the wild joy of [illegible]olutionist," but to know that [illegible]ious joy of being at one with [illegible] being able to assist in the [illegible]rk now of lifting human life [illegible]ler, loftier plane. In social [illegible]cy we see the culmination of all [illegible]evious new eras.

[illegible]ice and be exceeding glad" [illegible] suffer for righteousness' sake [illegible]king the words of justice and [illegible]hood boldly in the name of [illegible] You are in the line of blessing. [illegible] the reward of these prophets [illegible]rs who have made in the past [illegible] kingdoms coming.

[illegible] understanding your age is [illegible] to have missed living. Yet no [illegible] can understand this age [illegible] understanding Socialism.

[illegible] Christian Socialist appeals to [illegible] here. But it merely starts [illegible] before you lies a wonderful ex- [illegible] with Jesus Christ, if you are [illegible] who truly want to serve

A Preacher Statesman

By E. E. Andrews

State Secretary Socialist Party of Texas

No man is better suited to represent one of the most revolutionary forces in the nation—the Texan producers—in the conflict with organized greed than Reddin Andrews, Socialist party nominee for governor.

The entire sixty-two years of his life have been spent in Texas; his parents before him were among the state's earliest pioneers, and few men are more generally known and respected here by people of all faiths, political or religious, than he. He has been through the varied and trying experiences that fall to the lot of those that must transform a trackless wilderness into a peopled region. Soldier, cowboy, farmer, teacher and, finally, for many years, a minister of the gospel, and a clean, wholesome gentleman through it all. His intimate knowledge of the condition of the toiling masses of Texas has been gained at first hand. Unlike many so-called followers of Jesus, he has not steeled his great and loving heart against the cry of the disinherited and turned to the fleshpots. Though modest and peace-loving by nature, he has never evaded the fight for social justice and righteousness; his great energies and abilities have ever been at the service of the oppressed.

In the early nineties he was, perhaps, the first preacher of prominence to join that well-nigh successful political revolt of the farming class—the People's Party. Yielding to no little pressure, he became the Populist nominee for congress in the old Ninth district against J. D. Sayers and otherwise took an active part in the movement.

He naturally gravitated into the Socialist Party, and so impressed did he become with the greatness and holiness of its purpose that almost his entire time for the past three years has been spent in the spread of its propaganda. Much against his inclinations, but quite yielding to the call of duty and the unmistakable preference of his comrades, he was, in 1908, nominated for congress in the Third district. In 1910 he was made the Socialist Party nominee for the governorship of Texas. He has made a most strenuous and successful campaign the past eight months, often speaking twice a day, with Socialist sermons on Sundays "on the side."

Since taking the field for Socialism, Comrade Andrews has had a number of offers that would have proven very tempting to one less devoted to principle. Last year he was invited to become pastor of an excellent church "within the limits of civilization," and there are good churches in Texas and other states ready to accept his services at any time, but he has invariably declined to forego the hardships and uncertain pay of a Socialist organizer for a life on "easy street." During the past year or two he was offered educational and commercial positions at salaries ranging from $1,500 to $5,000 per year. His reply to one of these offers is applicable to all of them: "The conditions of accepting this offer would place a padlock on my mouth or force me to act a hypocrite. I value conscience too highly to barter sacred things for a mess of pottage. There are some things that are worth more than money, and I am quite sure that I am now engaged in doing the things upon which God and patriots place their approval."

A "Thumbnail" Sketch

Reddin Andrews was born in Fayette county, Texas, Jan. 18, 1848, spending part of his youth in Lavaca county. With his father he was in the noted Box "Gold Hunting Expedition" in 1861. When the Civil War began they returned to Texas. At the tender age of 15 he joined the Confederate army and was with Walker's division in the Louisiana campaign of 1864. After the war he went to school two sessions, later entering Baylor University, the leading Baptist college of the state, graduating in 1871. He then spent two years at the Baptist Theological Seminary, Greenville, S. C. In 1873 he entered the pastorate of

[illegible] was chosen pastor [illegible] church, Tyler, Texas. He [illegible] four years, when [illegible] W. C. Crane, he became president of [illegible] University. Following the [illegible] Baylor and Waco universities, he [illegible] president of Baylor University at W[illegible] was a teacher there nearly three [illegible] next twenty years were spent in [illegible] teaching, mainly in private schools, and [illegible] torial work. On Aug. 17, 1873, he was [illegible] to Miss Bettie Eddins of Independence. [illegible] Nine children were born to them, [illegible] seven are living.

Peace Conference[illegible]

The custom of glorifying and [illegible] deifying military chieftains tends to [illegible] in the young a martial spirit, a desire [illegible] a longing for battle. Every generation [illegible] Adam has had a chance to fight and [illegible] always been forward to [illegible] upon that [illegible] To the minds of most boys, especially [illegible] tary prowess and exploits are very attr[illegible] Then, the everlasting and eloquent and [illegible] ing eulogies pronounced on the heroes [illegible] of the victorious and the vanquished [illegible] blood of youngsters and cause them [illegible] to share in the glories of war. Now, [illegible] I do not object to such eulogies, for I [illegible] made a few feeble and faltering attempts [illegible] the business, and I am not going to admit [illegible] I did anything else than the honorable [illegible]

When I was a mere boy I read with [illegible] interest Abbott's huge volume on the Life [illegible] Napoleon. I became possessed of an ambition [illegible] to be a Napoleon—excepting in the Jena [illegible] affair. I felt then that he acted criminally [illegible] that, and I have never forgiven him for it. I [illegible] wanted to be a Napoleon, with Jena, [illegible] Russia and Waterloo left out.

Few people can appreciate the joy that [illegible] when [illegible] civil, fratricidal war [illegible] brought to my mind [illegible] of military glory. I did not know what [illegible] was necessary, or was going on. [illegible] ended, and I became a teacher, speaker [illegible] writer, I thought that I discovered the [illegible] of the war. Forty-two years after the "[illegible]render" I learned, for the first time, while [illegible] ing the first chapter of Upton Sinclair's [illegible] derful book, The Industrial Republic, the [illegible] cause of the civil war. Now I can see [illegible] during the conflict, I understood the [illegible] well as the others—private soldiers and [illegible] cers—on both sides in that useless, [illegible] fratricidal, plutocratic war.

In July, 1863, I was fifteen years of [illegible] mounted my good horse, Clinton, and [illegible] $100 in Confederate money given me by [illegible] brother-in-law, Mr. J. L. Gay, of Fay[illegible] county, Texas, I took up the line of march [illegible] "the seat of war." At that time there [illegible] to be a large and confusing number of "[illegible] of war." For special reasons I preferred [illegible] "seat" in Mississippi, but the breaking [illegible] the Vicksburg "seat," just at that time, [illegible] ranged my plans and caused me to [illegible] "seats" in Louisiana, Arkansas and [illegible] Texas.

It is not in slightest degree probable [illegible] Napoleon ever felt bigger than I felt [illegible] 1863. It was an experience worth [illegible] ing. I reveled in a high sense of [illegible] and secretly suspected that, on account [illegible] ing and successful deeds that I was [illegible] mined to perform, the authorities would [illegible] me at the head of a grand army [illegible] loose to invade the North and [illegible] to humiliating terms of capitulation. [illegible] did not get that far along, nor [illegible] but I did get some glory. By the [illegible] orderly sergeant, Isaac Sellers, I was [illegible] ed fourth corporal, for one night, to [illegible] guard over Federal [illegible] La. That I should [illegible] at such a tender [illegible] [illegible]

[illegible] is to illustrate the [illegible] of universal [illegible] and sentiments of [illegible] who delight to recall the stories of battle, [illegible] the grand things spoken about soldiers [illegible] fear or who have borne the scars [illegible] of terrible and sanguinary conflicts. We may gather in peace conferences [illegible] talk about universal peace, but our gathering and talking will involve a waste of [illegible] and time until we cease to glorify and [illegible] up as examples the millions of actors who [illegible] so well played their parts in the great [illegible] of war; until we cease to uphold political, economic and industrial systems that are [illegible] from war. While peace conferences are in session, the nations are preparing [illegible] war. In our own country a military despotism has been inaugurated by the passage of [illegible] disgraceful, hellish Dick military [illegible] that makes a soldier out of every able-bodied man in the United States between the ages of eighteen and forty-five. Then the Boy [illegible] movement is encouraged and carried on by a lot of people who seem to have lost all sense of humanity and lampooned themselves, in [illegible] and aspirations, with the demons of the pit. The very spirit that leads nations to prepare for war will invariably and inevitably [illegible] causes and pretexts for international conflict.

[illegible] men and women who indulge the hope of universal peace, while they sanction the existence of capitalism, the present system of economics, are evidently sincere. They mean well, but their labors are, and will be, fruitless. Their efforts are misdirected. They fail properly to diagnose the disease, and the remedies they prescribe are spurious and futile. [illegible] time to the consideration of efforts which should be devoted to the removal [illegible]

[illegible] with self-[illegible] [illegible] a long [illegible] the [illegible] plutocracy, [illegible] brutality and anarchy. It arrays [illegible] against his fellow. It magnifies [illegible] interests and nullifies the interests of [illegible]. It is responsible for class conflicts, and [illegible] conflicts. Under it clashes are inevitable and wars are inevitable. It is useless to cry "Peace, peace" when there is no [illegible] and cannot be, under society as now [illegible] and conducted. As long as every [illegible] his own way in the competitive race [illegible] capitalistic regimes, he will cross the [illegible] someone else. Collisions, individual [illegible] and international, will occur, and [illegible] yard of territory will be turned [illegible] an arena of scramble and conflict. As governments are now constituted, and as laws are now enacted and administered, hope of peace cannot be indulged. It has been war, war, war. It is war, war, war. It will be war, war, war. The expectation of peace is the [illegible] dream of slumbering souls, the [illegible] vision of unthinking hosts. The only hope for the world to have peace and plenty is in the promise and prospect of establishing Socialist commonwealths among the nations.

Reddin Andrews.

A DESPICABLE FALLACY

By Reddin Andrews

[illegible] of the most miserable and despicable [illegible] that were ever born of selfishness is [illegible] "Competition is the life of trade." For [illegible] years, perhaps, men have rung [illegible] changes on this saying which they have [illegible] regarded as a high-toned declaration of the best rule of business ethics. I have [illegible] and down in the earth a good deal in [illegible] and I have yet to meet the first [illegible] individual competition. Whatever a [illegible] may be, he wants the whole [illegible]. While he blurts out, "Competition is the life of trade," his eyes turn green [illegible] at the idea of competition [illegible] [illegible] [illegible]

[illegible]

[illegible] Old Man No Use

[illegible]

[illegible] OF ADDRESS

[illegible] CHRISTIAN

[illegible] (one of the Co-Operative [illegible] publishes it)

[illegible] SOUTH 5TH, NO. 27

[illegible] ST., CHICAGO.

[illegible] this address on all the [illegible] you used to us ac-

[illegible] will still reach us [illegible] all address, but it will [illegible] If you give this new [illegible] [illegible] already [illegible] us. Also, a line through [illegible] and write the new in.

[illegible] INDIVIDUAL.

[illegible] by social forces. No biogra- [illegible] without including his [illegible] the times are first in order and [illegible] "The times produce the man."

[illegible] a babe, with all his physical, [illegible] endowments, is no "indi- [illegible] He is the result of social forces [illegible] ages. The immediate offspring [illegible] parents whose whole lives [illegible] and blend in him, his ancestry [illegible] for thousands (possibly, through [illegible] millions) of years and numbers [illegible] comparatively few generations back, [illegible] of those millions of ancestors (of [illegible] progress, stages of development [illegible] of life) has contributed something [illegible] newborn baby is. THEY ALL LIVE [illegible], SHAPING THEIR FAILURES AND [illegible] IN HIS BODY, MIND AND SOUL.

[illegible] very society into which he is born is [illegible] in this manner by the loves, hates, [illegible] struggles, failures and achieve- [illegible] of countless ages long, ancestral socio- [illegible] tribes and tongues.

[illegible] of love born babe, whether he be [illegible] a genius or a fool, of saintly or [illegible] is a social product. AND THE [illegible] WE CAN EVER RECEIVE THAN [illegible] CAN HIM IS BY LAYING [illegible] TALENTS AND OPPORTUNITIES [illegible] SOCIAL PURPOSES. Without this [illegible] all surrounding help he, [illegible] and potential abilities, [illegible] a vestige of development at all.

[illegible] importance of the pre- [illegible] of social forces [illegible] [illegible] [illegible]

[illegible] throughout Europe is distinctly [illegible] says the eloquent preacher. Yes, but [illegible] is not the ungodly, greedy, mammon-wor[illegible]-serving, tyrant-supporting churches [illegible] chiefly responsible for that? IT IS THE [illegible] DISGRACE OF THE CHURCH THAT IT [illegible] AND REFUSED TO LEAD OUT BOLDLY FOR SO[illegible] LONG, LONG AGO, but it is a shameless ef[illegible] to common-sense and justice for minis[illegible] to blame European Socialists for being [illegible]." IF THE CHURCHMEN HAD DONE THEIR [illegible] THE SOCIALIST MOVEMENT WOULD HAVE [illegible] DISTINCTLY CHRISTIAN FROM THE START. [illegible] "atheists" be blamed for standing for [illegible] principles for which churchmen refuse [illegible]? Is not an "atheist" who stands for hu[illegible] and universal brotherhood A BETTER [illegible] than the churchman who refuses to so [illegible]? "Love is measured by deeds," not by [illegible] professions. So long as churchmen [illegible] on their side of exploiters and tyrants, [illegible] will earnest humanitarians hold the [illegible] in contempt. The priest and Levite [illegible] neglect wounded humanity fallen among [illegible] on the road to Jericho can not [illegible] themselves of guilt by yelling "atheist" at [illegible] Samaritan. IT IS UP TO DR. GUN[illegible] AND HIS FELLOW-MINISTERS to say [illegible] the church of America shall side with [illegible] or with man. If he continues to preach [illegible] D. Armour, the millionaire packer, de[illegible] time to, and if his brothers in the ministry do [illegible], they may expect only contempt from [illegible] and radicals for their church, their [illegible] and their gold-plated god—and from the [illegible] as well. It was the True God that spoke [illegible] of Moses, saying: "I HAVE SEEN THE [illegible] OF MY PEOPLE; I KNOW THEIR SOR[illegible] HAVE HEARD THEIR CRY, AND AM COME [illegible]."

[illegible] who doubts that the system of [illegible] does more fully [illegible] system ever did, is fighting [illegible] God and the people and is ANTI-CHRIST. [illegible], whether he knows it or not, every "un[illegible]" who fights against capitalism in favor [illegible] exploited people, is on the side of God [illegible] His Christ. "He that loveth his brother [illegible] in the light, and there is no occasion of [illegible] (or stumbling) in him." * * * "If [illegible] love the world,"—look out, Dr. Gun[illegible]—"the love of the Father is not in him." [illegible] * * "Whosoever is NOT JUST is not of God, [illegible] he that loveth not his brother." * * * "WONDER NOT, BRETHREN, IF THE WORLD HATE [illegible]." * * * "We know that we have passed [illegible] death into life, because we love the breth[illegible]." * * * * "Every one that loveth is born [illegible] God and knoweth God"—though he may not [illegible] Him as the god of a Mammon-worshipper. BRETHREN, THE MERE PROFESSION OF FAITH IN [illegible] IS NOT ENOUGH. We must make good in [illegible] of the oppressed people. We must set [illegible] faces like a flint against the system of injus[illegible] and robbery that crushes the people of every [illegible]. The plutocratic preacher pronouncing to [illegible] pays his purchased prejudices against So[illegible]—the doctrine of practical human brother[illegible] world-wide—is a caricature of the true [illegible]. THE BURNING EVANGELIST OF GOD'S [illegible] AND LOVE—and there is no love without [illegible]—ALWAYS ARRAYS HIMSELF AGAINST THE [illegible] OF THE POOR. For that he has al[illegible] been slandered, persecuted, imprisoned, [illegible]. FRIENDSHIP WITH THIS WORLD—while it [illegible] under the reign of greed, whose other [illegible] is Profit, IS NOT FRIENDSHIP WITH GOD. And preachers might better be finding this out. [illegible] has sounded forth the trumpet, that shall [illegible] never call retreat;

[illegible] is sifting out the hearts of men before His [illegible] Judgment seat."

THE PEOPLE SHALL BE FREE.

Dr. Gunsaulus blames the Socialist movement [illegible] Europe for choosing to be atheistic and blames [illegible] Americans for choosing to be Christian. This [illegible] shows how the good barometer is able [illegible] both last [illegible] to [illegible] storm.

[illegible] Like all political and economic movements, it evidently welcomes all who favor its economic and political principles without regard to their religious ideas, and in every leading country, like Germany, England and America, the Socialist Party has gone on record in its platform as being entirely neutral with reference to theology. There are atheists and Christians in every Socialist Party of Europe, as well as in America. (By the way, Dr. Gunsaulus and the Atheist Mangasarian seem to agree very well in defense of capitalism; and we have never heard of either threatening to leave his party because there are men of different religious opinions in it.)

Nevertheless, the Socialist movement of the world, in every country, does challenge the church to make some worthy effort to revolutionize the world's commerce, industry and politics into harmony with Bible teachings. In other words, THE SOCIALIST MOVEMENT CHALLENGES THE CHURCH TO HELP MAKE HUMAN INSTITUTIONS CHRISTIAN. And unless ministers and church members will do that the church must be condemned more and more.

Dr. Gunsaulus calls attention to the attempt of Emperor William, of Germany, to play the Roman Catholic political influence against Socialism. An attempt has also been made by our last two Presidents to make political capital of the Roman Catholic Church in America. This will only tend to rally Protestants more generally toward Socialism; but it is a dangerous game, both for the church and for capitalism. God has the HABIT of sweeping churches as well as effete political systems into the dust bin of ages; and the success of Socialism is written in the very nature of things. Woe be to the churches and other institutions that oppose it. Socialism has already condemned "this present evil world," and the church itself is at the Judgment Bar of human welfare and progress. It must take the side of the people or perish. God can make new churches as He has often done before.

However, Dr. Gunsaulus is not entirely hopeless, for he declares himself in favor of the "new nationalism," whatever that may mean. And what if the "new nationalism" should prove only the entering wedge of Socialism? Roosevelt himself has more than once replied to his critics in these significant words: "And if that be Socialism, make the most of it"—which both the friends and foes of Socialism will surely do. We certainly need a "new nationalism" of some kind, and Socialism alone is able to supply that need.

Dr. Gunsaulus is one of the most generous, kindly, manly and lovable of men personally. We do not mean to condemn him as intentionally wrong. He is a victim of the Profit system, too, in mind and heart, if not in body. We only mean to attack his argument and to suggest wherein his attitude toward Socialism illustrates in a small way the Socialist doctrine of "economic determinism."

The very name of Dr. Frank Gunsaulus is suggestive, if our readers will permit JEST a surface etymology. It appears to be derived from *gun*, a weapon or tool of war, almost invariably used in behalf of kings and capitalists against the people's liberty and prosperity; and from *Salus*, a Roman mythical diety supposed to protect emperors and aristocrats especially. Nevertheless, we believe that if Dr. Gunsaulus will be perfectly Frank and will study Socialism thoroughly he will be able to overcome the handicap of his name and plutocratic environment and will become a true Christian Socialist revolutionist. We devoutly hope so, for he is a royal fellow.

So, our beloved Gunsaulus, burdened with a heavy capitalist *Armour, Phil.D.* with mistakes, *packed* with prejudices *meat* for less learned and worthy men to take *stock* in, leaps into the *yard* in defense of private capital in public wealth. His arguments bear *eggsactly* the odor of a *cold storage plant*.

Really, is it any wonder that a man in his position opposes Socialism?

THE TEXAS SPECIAL.

[illegible] should only be [illegible] [illegible] [illegible]

NOV 17 1910

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[illegible] writing for a fuller account of the meet-

GENERAL SECRETARY'S NOVEMBER DATES

General Secretary will start on the 27th of [illegible] on a southwestern tour. The dates for the [illegible] are as follows:

[illegible] Pleasanton, Kan.
[illegible] Arcadia, Kan.
[illegible] Lamar, Mo.
[illegible] Aurora, Mo.
[illegible] Webb City, Mo.
[illegible] Cleveland, Okla.
[illegible] Collinsville, Okla.
[illegible] Shawnee, Okla.
[illegible] Quay, Okla.
[illegible] Hobart, Okla.
[illegible] Snyder, Okla.
[illegible] Cheyenne, Okla.
[illegible] Weiser, Okla.
[illegible] Wichita Falls, Texas.
[illegible] Bowie, Texas.
[illegible] Fort Worth, Texas.
[illegible] Cleburne, Texas.
[illegible] Dallas, Texas.
[illegible] Fort Worth, Texas.
[illegible] Alvarado, Texas.
[illegible] Paris City, Texas.

[illegible] to St. Louis for the holi-[illegible] will be from New Mexico through [illegible] and possibly Kansas to Mo-[illegible] and many dates arranged for this [illegible] along this route working lo-[illegible] home in time to vote.

W. A. Ward, General Secretary.

[illegible] TO SUBSCRIBERS

[illegible] Mo., Nov. 8th, 1910.

[illegible] Comrade Brooks preached in Clarendale Church for both the Sunday afternoon and evening meetings. The afternoon meeting especially was well attended and the audience largely of men gave splendid attention and we believe some were interested.

At Breedsville on Monday evening I spoke for the Methodist church though an opposition element tried its hand to run us out and reported there would be no meeting in spite of our posters and announcements. This was no doubt the reason for our small audience, but we had a blessed time anyway, and are sure good was accomplished.

My entertainers, Mr. and Mrs. Geo. Allen at Grand Junction, Mr. and Mrs. Brooks at Laceta and Mr. and Mrs. Northrup at Breedsville deserve special mention for their cordial hospitality as they all treated me beautifully.

Comrade Fred E. Miller, who was a Colonel in the late war, did much to plan these meetings, assisted by Comrade H. B. Northrup, who, though much afflicted in body, is heroically working for the Cause with all his might.

I came home happy after enjoying these meetings, the invigorating air, the beautiful autumn scenery and the fine fellowship of the splendid Comrades of these places. And, best of all, some good surely was done for our beloved cause.

THE CHICAGO FELLOWSHIP

At the regular monthly meeting of the Chicago Christian Socialist Fellowship Sunday afternoon, Oct. 23, an exceptionally enjoyable time was had. The general singing was led by Prof. Harvey P. Moyer and a choir of boys and girls, while Mr. Frank Pearson, a member of the Noted Apollo Club of oratorio vocalists, sang two beautiful and stirring solos about the labor struggle which delighted and thrilled the audience. He was accompanied on the piano by Mrs. Pearson.

Mr. and Mrs. Pearson also furnished the addresses, detailing the scenes and incidents of their recent tour around the world in a very interesting manner enlivened by many witty and wise remarks aside. Their addresses were both greatly enjoyed.

At Oakwood M. E. Church

On Sunday Oct. 9, Rev. E. E. Carr preached both morning and evening at the Oakwood boulevard M. E. church in the absence of the pastor, Dr. White, who was attending Annual Conference. The evening address was on Socialism.

Notice to Subscribers

[illegible] who have renewed their subscription to the Christian Socialist for the year 1911 will notice [illegible] on the label of their paper some [illegible] above their name. This is because our office force, [illegible] after Jan. 1, 1911, to prorate all the subscriptions received on the semi-monthly basis and rearrange them upon the basis of the weekly, decided it would be vastly easier to keep separate records of the new subs and renewals for 1911, making them on the mailing list to Jan 1, 1911, only. After January 1, 1911, the entire mailing list will be rearranged on the basis of the weekly and then the exact date of expiration will be printed on every address label.

EXTRAORDINARY CLUB OFFER

The Christian Socialist is $1.00 per year, but we will send it from now until January 1, 1912, one year and three months, for $1.00. This means that those who subscribe for the Weekly now get the semi-monthly FREE until January 1, 1911, and the Weekly a whole year after that.

And to those who send five new yearly subs at $1.00 each (to run from now till Jan. 1, 1912) we will send a fine cloth-bound copy of Marx's "Capital," or Ward's "Ancient Lowly," Mills' "Struggle for Existence" (each $2.00 or $2.50), or any $2.50 worth of books, pamphlets or papers published by the Christian Socialist.

Boom the Weekly

Some say it will be harder to get subs for the weekly. *They are taking counsel of their fears.* Others have GOT busy and ARE GETTING SUBS EASILY. MORE SUBS ARE COMING IN NOW THAN EVER BEFORE.

But it will take hard work all along the line. Every friend of the paper should DO SOMETHING NOW to get new subscribers for the year 1911-1912.

Besides the extra features which are to be run in the weekly next year, there will be MORE THAN TWICE AS MANY PAPERS. A yearly sub for the semi-monthly brings only twenty-four numbers, whereas the weekly will bring fifty-two—more than twice as many. Only the weekly will bring the extra [illegible] which appear from time to time, and only the weekly will bring you the [illegible] of the [illegible] Labor Day [illegible] of the [illegible] Labor Day issue of the [illegible] and [illegible] a [illegible] with the [illegible] and [illegible] a [illegible] [illegible] of the [illegible] [illegible] [illegible]